



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 59 — 07/19/2018 — 118  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2017012008

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>University of California</b>	LEAD AGENCY EMAIL	DATE <b>07/19/2018</b>
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE  
**UC Davis 2018 Long Range Development Plan**

PROJECT APPLICANT NAME <b>Matt Dulcich</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530)752-9597</b>
PROJECT APPLICANT ADDRESS <b>1111 Franklin Street, 6th Floor</b>	CITY <b>Oakland</b>	STATE <b>CA</b>
		ZIP CODE <b>94607-5200</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>3,168.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

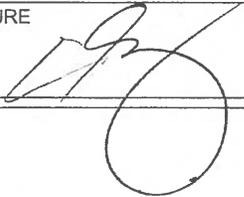
- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>                    </u>
<input type="checkbox"/> Other		\$	<u>                    </u>

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ 3,168.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Ellis Dang, Student Assistant</b>
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